



# Schools Forum

**Date:** Tuesday, 20 February, 2024

**Time:** 6.00 pm

**Venue:** Cheam High School, Chatsworth Road, Cheam, Sutton SM3 8PW

**Enquiries:** Matthew Stickley  
londongovernanceltd@gmail.com

To all members of the School Forum:-

Member	Role
<b>Academy Representation (A)</b>	
Bec Allott	Academy Secondary Headteacher
Jamie Bean	Academy Secondary School
James Fisher	Academy Secondary Headteacher
Ben Cloves	Academy Secondary Headteacher
Peter Naudi	Academy Secondary Headteacher
Phillip Hedger	Academy Primary Headteacher
Sharon Roberts	Academy Primary Headteacher
James Kearns	Academy Special School Headteacher
Vacancy	Academy Primary Governor
Emma Bradshaw	Academy Pupil Referral Unit (shared)

<b>Maintained School Representation (B)</b>	
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Jenny Sims	Chair; Maintained Primary School Governor
Robert Claxton	Maintained Primary School Headteacher
Emma Walford	Maintained Nursery School Headteacher
Bev Williamson	Sutton Tuition and Reintegration Service (shared)

<b>Other Representation (C)</b>	
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Vicki Bell	Early Years Provider
Jason Pemberton-Billing	14-19 Provider
Sue Smith	Sutton Teachers Committee
Andrew Theobald	Vice Chair; Archdiocese of Southwark; Maintained Secondary School Governor
Vacancy	Diocese of Southwark

<b>Observers (D)</b>	
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Councillor Rob Beck	Vice Chair of the People Committee
Councillor Jane Pascoe	Opposition Spokesperson for the People Committee



## **AGENDA**

**1. WELCOME AND INTRODUCTIONS**

**2. APOLOGIES FOR ABSENCE**

**3. DECLARATIONS OF INTEREST**

**4. MINUTES OF THE PREVIOUS MEETING**

To agree the public minutes and exempt minutes of the previous meeting held on 5 December 2023.

**5. REVENUE REPORT (MONTH END/JANUARY 2024)**

**6. DRAFT DEDICATED SCHOOLS GRANT BUDGET 2024/25~**

Appendix G is exempt

**7. GROWTH FUNDING CHANGES FOR 2024/25**

**8. SPECIAL EDUCATIONAL NEEDS AND DISABILITIES (SEND) AND  
ALTERNATIVE PROVISION (AP) RECOMMISSIONING STRATEGY**

**9. EARLY YEARS AND CHILDCARE PROGRAMME EXPANSION 2024/25**

**10. DEVELOPMENT DEDICATED SCHOOLS GRANT MANAGEMENT PLAN UPDATE**

**11. CAPITAL REPORT**